

SAME LOCATION - NEW HOTEL NAME

**LINPEX 2010**  
**CONTRACT FOR DEALER TABLES**  
**FEBRUARY 27-28, 2010**  
**GUESTHOUSE INN & SUITES**  
**5250 CORNHUSKER HIGHWAY, LINCOLN, NE**

I agree to take \_\_\_\_ table unit(s) at LINPEX 2010 at \$150 per unit. If your space allows, additional side tables are available at \$50 each. I would like \_\_\_\_\_ side tables.

This contract is subject to the following conditions:

1. Each table unit shall consist of 1 front and 1 back table, each 8 feet in length. Chairs will be provided in the number desired by the dealer. Dealer supplemental equipment, racks, shelves, etc. must be within the dealer's assigned area.

2. Each unit will be provided 1 electrical outlet. Dealers must provide their own supplemental lights, extension cords, table cloths and covers as desired.

3. Application for table space must be accompanied by a deposit of at least \$50 per requested table unit(s) prior to December 1, 2009 with the balance due January 15, 2010.

4. Cancellations must be in writing to the Bourse Chairman prior to January 1, 2010. All prepaid funds less a \$25 service fee will be refunded upon proper cancellation notice. After January 1, 2010 refunds will be made only if reserved space can be sold.

5. Table location preferences will be considered in order of receipt of the minimum deposit. The Lincoln Stamp Club reserves the right to make all final determinations of table assignments and locations.

6. The bourse will be available for setup Friday evening February 26, 2010. Security will be provided during those hours that the show is not open to the public beginning at 10pm Friday February 26, 2010. The show will be open to the public from 10am to 6pm February 27 and 10am to 3pm February 28.

7. NO RESPONSIBILITY FOR LOSS OR DAMAGE SHALL ATTACH TO THE LINCOLN STAMP CLUB, GUESTHOUSE INN & SUITES, OR ANY OF THEIR MEMBERS OR EMPLOYEES.

NAME \_\_\_\_\_

DEPOSIT/PAYMENT \_\_\_\_\_

Address: \_\_\_\_\_

Payable to: LINCOLN STAMP CLUB

Mail to:

George Wagner

PO Box 67038

Lincoln, NE 68506

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Email: gpwwauk@aol.com

Phone: (402) 488-6667

Web Site: \_\_\_\_\_

SIGNATURE \_\_\_\_\_